

# AMBEDKAR MAHABIR GROUP OF INSTITUTIONS

Established in 2006 by  
Ambedkar Education Society,  
Kurukshetra



## **Dr. B. R Ambedkar College of Education**

(Affiliated to Kurukshetra University &  
Approved By NCTE, Jaipur)  
NAAC Accredited

## **Mahabir College of Education for Women**

(Established in 2007 by Ambedkar  
Education Society, Kurukshetra)  
NAAC Accredited

**PROSPECTUS-CUM-INFORMATION BOOKLET**



## गीता उपदेश



धूमेनाव्रियते वह्निर्यथादर्शो मलेन च ।  
यथोल्बेनावृतो गर्भस्तथा तेनेदमावृतम् ॥  
आवृतं ज्ञानमेतेन ज्ञानिनो नित्यवैरिणा ।  
कामरूपेण कौन्तेय दुष्पूरेणानलेन च ॥

भावार्थ : जिस प्रकार धुँएँ से अग्नि और मैल से दर्पण ढँका जाता है  
तथा जिस प्रकार जेर से गर्भ ढँका रहता है, वैसे ही उस काम द्वारा यह ज्ञान ढँका रहता है।

**As fire is enveloped by smoke, as a mirror by dust, as an embryo  
by the womb, so this (wisdom) is enveloped by desire**

Desires fall under three categories according to the quality of the attachment – inert, or active, or noble and divine

1. **'Fire enveloped by smoke'** – signifies wisdom enveloped by sattva. A passing breeze or slight effort is sufficient to remove the smoke. So too, a little effort is sufficient to remove the sāttvika desires that cloud our wisdom.
2. **'A mirror covered by dust'** – indicates wisdom covered by rajas. Just as an effort of wiping is required to remove the dust, so too one needs to put in a little effort to remove the rājasika desires.
3. **'The embryo covered by the womb'** – indicates wisdom covered by tamas. Effort alone is incapable of freeing the baby from the womb. It takes time and patience to be free from tāmasika desires.

### Dharamkshetra Kurukshetra

According to the Puranas, Kurukshetra is a region named after King Kuru, the ancestor of Kauravas and Pandavas, as depicted in epic Mahabharata. The importance of the place is attributed to the fact that the Kurukshetra War of the Mahabharata was fought on this land and the Bhagavad Gita was preached here during the war when Lord Krishna found Arjuna in a terrible dilemma.

At the time between Dwapara and Treta Yugas, **Parasurama**, the son of **Jamadagni** rishi, annihilated the entire tribe of Kshatriyas twenty-one times in an act of revenge (He did this to avenge his father's death at the hands of a Kshatriya). The blood from the slaughter formed five lakes, and hence that region came to be known as **Samanthapanchaka**, aka, the five lakes of blood.

His forefathers, satisfied by Parasurama's offering of the blood in the lakes, requested him to cease the killing of Kshatriyas. The manes also expressed their desire to offer Parasurama a boon, Parasurama asked that he be absolved of his sins from the slaughter of Kshatriyas, and that the region of the lakes become a holy one. The forefathers acceded to the rishi's requests. This region of Samanthapanchaka later came to be known as Kurukshetra (Brahma Sarovar).

### Vision of the Institution

"To become the center of academic excellence in the area of teacher education by providing quality teacher education programmes at par with the national and international standards to the rural youth inculcating in them our culture, heritage and values along with complete education."

### Mission of the Institution

- ❖ Serving the humanity.
- ❖ To prepare the teachers capable of responding to the global social demands and meeting the challenges in Education.
- ❖ To rejuvenate the teaching - learning process with ICT and value imbedded education in the context of modernization and social change.
- ❖ To address to the ever emerging issues and problems of school and teacher education and discover the remedial measures.
- ❖ To ensure the contribution of all stakeholders in the all pervasive sustainable development of the society.



## Chairman's Message



**Ambedkar Education Society Kurukshetra established in 2006** is running the **Dr. B.R. Ambedkar College of Education** to gear up the society and uplift the down trodden and rural-backwards as well as educate the youth and provides the quality Education to strengthen the society.

Better education is very necessary for all to go ahead in the life and get success. The whole education has been divided into three divisions such as the primary education, secondary education and Higher Secondary education. All the divisions of education have their own importance and benefits. Primary education prepares the base which helps throughout the life, secondary education prepares the path for further study and higher secondary education prepares the ultimate path of the future and whole life. Our good or bad education decides that which type of person we would in the future.

NCF 2005 further strengthens this view by saying that "No people can rise above the level of its teachers". Hence, all social political and economical ills can be brushed by quality education and quality teachers. With this basic epic and a vision of qualitative and better Indian Society "Ambedkar Education Society" Kurukshetra ushers in the field of teachers education where 'Need based effective pre-service teachers training is visioned to be imparted with rich human and material.

As per essentiality of Teaching and Technical Education further society has established the colleges "Mahabir college of Education for Women" to strengthen the girl student through educating them and "Mahabir Polytechnic College" is fulfilling the dreams of the rural-backwards children of poor family to stand in hand in the new technical nation and become an engineer.

Modern education system is fully capable to remove the social issues of illiteracy and inequality among people of different race, religion and caste.

### Ch. Ishwar Singh

Member of National Commission of  
Schedule Caste & Schedule Tribes  
Ex. M.P. (Rajya Sabha)





## Principal's Message



Education is must for both men and women equally as both together make a healthy and educated society. It is an essential tool for getting bright future as well as plays a most important role in the development and progress of the country. Good education serves many purposes to the life such as enhancement of the personal advancement, alleviate social status, increase social health, economical progress, success to the nation, set goals of life, make us aware towards many social issues and gives solutions to solve environmental problems and other related issues.

Earlier the education system was so tough and costly, poor people were not able to get higher studies after the 12th standard. There was so much differences and inequality in the society among people. People of upper caste were studying well and people of lower caste were not allowed to study in the schools and colleges. However currently, the whole criteria and theme of education has been changed to a great extent. There are many rules and regulations have been made and implemented by the Indian government to make education system accessible and give financial support to poor family children to be illiterate.

Our "Ambedkar Education Society" is a part of Education system in the field of Teacher Education to educate people and make the healthy pillar of the country to lead it a head in the future. Our efforts to improving the academic environment have already been start to giving the strength to our country.

I wish to all the students who will be joining the "Ambedkar Mahabir Group of Institutions, Kurukshetra and I am sure that they would feel and see the difference.

**Dr. Rekha Rani**

Ph.D., M.Ed., B.Ed., NET

Principal-cum-Director





## Choosing the Institute and the Course

Under "**Ambedkar Education Society**" the institutes are running as Dr. B. R Ambedkar College of Education established in year 2006, Mahabir College of Education for Women established in year 2007 both the colleges relate to teaching education & affiliated to Kurukshetra University Kurukshetra & approved by NCTE.

"**Ambedkar Mahabir Group**" is situated on the bank of river Saraswati, Kheri Markanda Kurukshetra and 1.5km from Kurukshetra railway junction and 53 km from Ambala Cantt. Railway Junction and 172km from Delhi. It is easily approachable by road and rail services. It is spread over an area of 11 acres land with a well planned layout. The main aim of the group is to promote academic growth by offering diploma in Education, Bachelor in Education, Master in Education and Diploma in Engineering.

The group is alive to the value of inculcating right attitude among the freshers at the entry point. The objective is to ingrain & nurturing in the young supple minds proper initiation for efficient learning and effective skill- building as complementary assets. It is in line with this that a careful orchestration is planned through various modules of induction to enable them to adapt to the new ways of instruction and personality enhancement.

The vision of the group to be center of excellence for imparting value based technical & teaching education and stimulating research globally.

## How to Apply

The admission form can be obtained from the Institute Administrative Office on payment Rs. 600/- those who want the admission form by post, should send DD of Rs. 750/- in favour of Principal, Dr. B. R. Ambedkar College of Education Kurukshetra Haryana & Mahabir College of Education for women Kurukshetra Haryana. The admission form can also be downloaded from the website of Ambedkar Mahabir Group of Institutions ([www.amikurukshetra.org](http://www.amikurukshetra.org)). However, such candidate will have to enclose a DD of Rs. 600/- with the downloaded Admission form.

### Important Instructions for filling up the Admission form

The Admission Form for admission to any course, duly completed in all respects, must be accompanied with the following documents (please see eligibility at page no. ):

- A recent passport size photograph should be pasted at the space provided on the admission form with two additional copies to be appended there with.
- Self attested copies of Matriculation/Secondary/Senior Secondary School Certificate or a certificate of its equivalent public examination showing the candidate's date of birth.
- Self attested copies of the certificates of having passed/ appearing in the qualification examination from the University/College/School/Institution last attended by the candidate.
- Character certificate reporting on the inter personal/Social behavioural pattern of the applicant issued by the School/College/Institution last attended by the candidate.
- Certificate of SC/ST/OBC/PWD/ESM for statistical information or for getting the benefit of relaxation in age or marks in the qualifying examination or for reservation of seat allotment.
- Original Migration certificate from the Board/University last attended (to be submitted at the time of admission or within 15 days from the date of admission). Afterwards late fee will be applicable as per University/Board guidelines.

- The candidate must mention his/her own and that of his/her Parents Phone/Mob. No. and email address at the space provided in the admission form. Any change in the contact number/ email address must be intimated to the Admission Office.





- (h) The students claiming SC/ST/OBC/DISABILITY Scholarship under the relevant scheme of the Government should submit the Income Certificate and relevant documents to the applying scholarship scheme in the concerned Institute within one month from the date of admission.

#### **Documents to be brought at the time of Counselling and reporting to college**

After submission of the Admission Form, the candidates are required to report for Counselling and Admission at the respective University on the date and time as indicated against each course in the chapter of Eligibility for admission in the Prospectus and bring with them the following original certificates for admission to the course concerned.

(Originals for reservation claim)

- (A) Original Matric Certificate for date of birth proof
- (B) Original Intermediate certificate
- (C) Original Marks Sheet/Certificates of having passed the qualifying examination on the basis of which the candidate claim for admission.
- (D) Character certificate reporting on the Inter personal/ social behavioural pattern of the applicant issued by the University/Board/School/Institution last attended by the applicant.
- (E) Original Migration certificate from the Board/University (To be submitted at the time of counselling or within 15 days from the date of admission).
- (F) Undertakings against ragging by students and their parents to be submitted at the time of Counselling.
- (G) One set of self attested copies of the relevant documents.

#### **Other important instruction for admission**

- a) Admissions forms which are incomplete or without copies of the requisite documents or received late, are liable to be rejected.
- b) All admissions are made provisional subject to their registration with the concerned University/Examining Body after completing requirement as per rules/ordinances of the respective Examining body.
- c) A candidate, who does not report for the counselling in person on the date of counselling as per schedule, shall forfeit his/her seat.
- d) The fee is to be deposited at the time of counselling and reporting to the respective concerned admitted college.
- e) If a student fails to attend the classes continuously for seven days from the date of commencement of the classes or from the date of admission, (In case admission has been made after the commencement of the classes), his/her admission shall be cancelled without any further notice.
- f) The candidates who have passed their examination from any unrecognised/fake university/Board are not eligible. In case it is revealed at any subsequent stage that any candidate has sought admission to any course of the University/Board on the basis of examination passed by him/her from any fake University/ Board, his/her admission shall be cancelled without any notice. The list of fake Universities/Board is available on the website of the UGC/AICTE.
- g) The admission form received late will not be considered. The University/Institute will in no way be responsible for delay or loss of admission form or correspondence pertaining thereto, in postal transit or through courier services.
- h) Candidate should specify the name of course(s) to which the admission sought in the envelope in which the admission form is sent.
- i) In case of refund of fee admissible under the rules, a deduction of fee will be made as under ::
  - I. Within 15 days of admission: 1000/-
  - II. After 15 days upto 30 days of admission: Proportionate amount of fee
  - III. After 30 days of admission : No refund of fee.





Ambedkar Mahabir Group  
of Institutions



Glimpses of







## Activities





## Eligibility Criteria & Counselling Schedule for Admission

Sr. No.	Programmes of studies	Duration of the Course	Eligibility Criteria	Admission Criteria	Date of Counselling and admission
1	Master of Education (M.Ed)	2 year (semester wise)	B.Ed. or B.A. B.Ed. or B.Sc. B.Ed. of this University or an examination recognized as equivalent to B.Ed. with not less than 45% marks in aggregate  (i) The eligibility condition for SC/ST will be minimum pass marks in the qualifying examinations  (ii) 5% relaxation in minimum eligibility condition will be given to Differently Able candidates.  (iii) Other state candidate will be considered in the general category the eligibility for admission is minimum 50% marks in aggregate.	ADMISSION TO M.ED. 2 YEAR (SEMESTER SYSTEM) COURSE WILL BE MADE ON THE BASIS OF MERIT/RANK IN THE ENTRANCE TEST. HOWEVER, IF A CANDIDATE REPORT LATE IN THE COUNSELING, HE/SHE WILL BE CONSIDERED ON THE BASIS OF HIS/HER PRESENCE/ATTENDANCE AT THE TIME OF ANNOUNCEMENT OF RANK	Annual Schedule Tentative
2	Bachelor of Education (B.Ed)	2 year	Bachelor/Master's degree from a recognized University with atleast 50% marks in aggregate (47.5% in case of SC/ST/Blind/Physically Handicapped candidates) OR 55% in case of BE/B.Tech (52.25% in case of SC/ST/Blind/Physically Handicapped candidates) as per directions of Hon'ble Supreme Court of India.	Admission to B.Ed 2 year course will be made on the basis of merit of the qualifying examination	Annual Schedule Tentative
3	Diploma in Education (D.Ed)	2 year	Senior Secondary or intermediate from a recognized Board/University with at least 50% marks in aggregate  (a) 5% relaxation to the reserved category of Hayana.	Admission to D.Ed course will be made on the basis of Merit percentage of marks obtained in the senior secondary examination as per stream wise.	For counselling check the SCERT Gurgaoan official website to seek admission in the course and college website for updating





## Fee Structure 2016-17

Course	Tuition Fee (p.a) in rupees	Development Charges (p.a) in rupees	Other Charges (p.a) in rupees
M.Ed	44000/-	Nil	Rs.3330/(students not Regd. with KUK) Rs.2730/(students already Regd. with KUK)
B.Ed	44000/-	Nil	Rs.3330/(students not Regd. with KUK) Rs.2730/(students already Regd. with KUK)
D.Ed	20200/-	5600/-	Nil

**Note:**

1. The fee will have to deposit at the time of counselling.
2. Fee once paid shall not be refunded any circumstances. However, the security will be refunded if claimed within one year of the completion of course.
3. Hostel & transport charges will be extra.
4. Students who wish to leave the Institute mid-stream, will have to deposit the fee for the remaining period of the course as per judgment of the Hon'ble Supreme Court in the case of Islamic Academy of Education and others Vs State of Karnataka & PA Inamdar case.
5. In addition to the tuition fee and development charges student will have to pay the nominal insurance charges as actual decided at the time of reporting to the college/Institute.
6. The fee will be revised and the revised fee as such will be applicable at the time of admission.





## **Regulation for curbing the Menace of Ragging**

- ❖ Ragging is totally prohibited in the campus of Ambedkar Mahabir Group of Institution and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in the accordance with the regulation framed and notified by the UGC / HSBTE and other regulating council like NCTE/AICTE etc. as well as under the provision of any penal law for the time being in force.
- ❖ Regulations for elimination of Ragging shall be applicable not only to the Institutions or any part thereof, including, but not limited to, the departments, colleges, centre of studies and all its premises, whether academic, playground, or canteen, whether located within the campus or outside, and all means of transportation of students, whether public or private, accessed by students for the pursuit of their studies in such Institutions.
- ❖ Ragging constitutes one or more of any of the following acts:
  - a) Any conduct by the student or students whether by words spoken or written or by any act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
  - b) Including in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
  - c) Asking any student to do any act which such will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
  - d) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
  - e) Any act of financial extortion or forcefully expenditure burden put on a fresher or any other student by students;
  - f) Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
  - g) Any act that affects the mental health and self confidence of a fresher or any other student- with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.
- ❖ Parent/ Guardians of the candidates for admission to any course in any of the Institutes of the Group shall submit the affidavit/ Undertaking at the time of reporting to the respective institute mentioned that if his/her child found/indulge in the ragging his/her candidature will be cancelled out with short notice or their child is ensure the institute not indulge in this matter.
- ❖ While the Ambedkar Mahabir Group of Institutions assure to fully adhere to all the relevant Regulations on curbing the Menace of ragging and to take all necessary precautions to avoid any case of Ragging with any student of the Institutions.
- ❖ No leniency will be shown to any student involved in ragging. All the students are advised to note and co-operate in keeping our Institutions free from ragging.



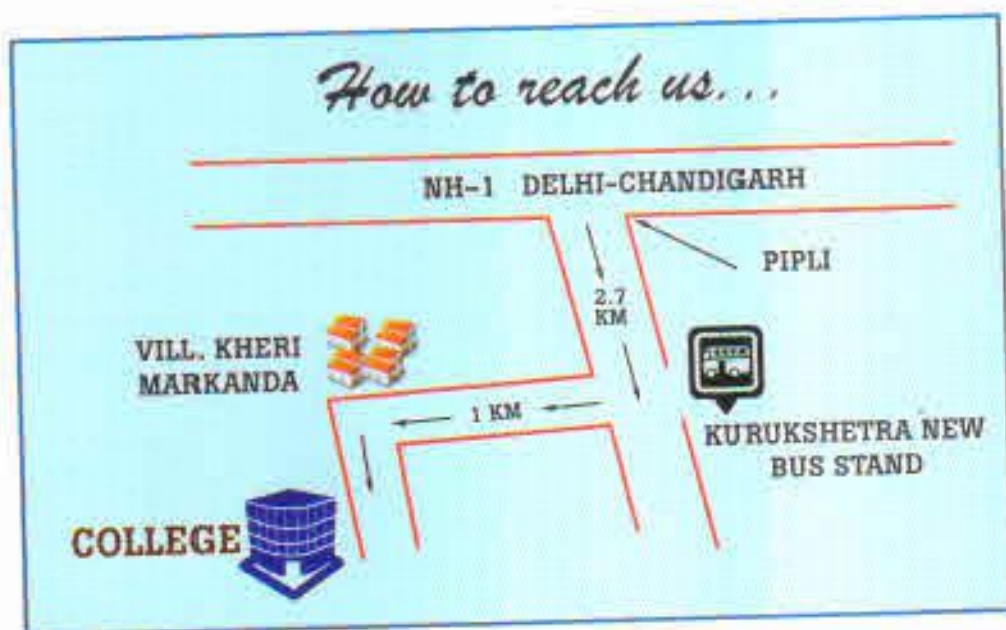


## Our Inspiration



**Loving Mahabir**

27-09-1966 to 26-06-1982



**Opposite New Bus Stand, Kurukshetra-136 118**

Ph. No. : 9896785176, 01744-229677, 220777 Fax No. 01744-220777

Website : [www.amikurukshetra.org](http://www.amikurukshetra.org)

E-mail : [collegedata21@gmail.com](mailto:collegedata21@gmail.com), [collegedata20@gmail.com](mailto:collegedata20@gmail.com)







## 12. Previous Academic Record

Sr. No.	Qualification	Board & University	Result				Division
			Exam Roll No.	Session	Obtain Marks	Total Marks	
I							
II							
III							
IV							
V							

Note : Attested photocopy of above certificates

## 13. Undertaking :

- I (Name) \_\_\_\_\_ S/o D/o \_\_\_\_\_  
I have gone through the Rules and Regulation of A. M. Groups of Institutions and agree to follow the same in the letter and spirit.
- I have clearly understood and noted that the fee charges once deposited by me shall not be refunded / adjusted in any case and neither I shall claim any refund nor I shall approach any court of Law for refund of my all deposit of fee, charges.
- If leave the course/Programme in middle before completion. I shall be liable to pay the total fee and charges for the total duration of the course / Programme. Caution money deposited shall be adjusted in balance fee/charges and I shall not claim refund of caution money.
- If my attendance will be below 75% I shall not be entitled to appear in examination and shall not challenge/approach / appeal to any court of law.
- If I am punished for my fault/indiscipline as defaulter of A. M. Groups of Institutions rules. I shall accept the decision of the authorities of A. M. Groups of Institutions and shall abide by the order and will neither challenge nor approach / appeal to any court of Law.
- I agree that neither I shall join any union or association of students nor I shall refer my matter / grievances to such union / association. I will approach A. M. Groups of Institutions students Club for any of my problem.
- I agree that all disputes are subject to Kurukshetra Court's Jurisdiction only.
- I, certify that all information provided by me in this form is correct to the best of my knowledge and belief. In case my information is found incorrect at any time, the A. M. Groups of Institutions will have the sole right to cancel my admission and to forfeit my all deposits, fee, amount.

Signature of Applicant

For Office Use only

Admitted / Not Admitted-Report of Department Coordinator.

Director/Principal/Dean  
(Admitting Authority)

Sign. of Deptt. Coordinator



## AFFIDAVIT

(Affidavit to be submitted by Students against Ragging at the Time of Admission)

1. I, \_\_\_\_\_ (full name of student with admission/registration/enrolment number) son/daughter of Sh./Smt./Ms. \_\_\_\_\_, having been admitted to \_\_\_\_\_ (Name of the Institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"). I have carefully read and fully understood the provisions contained in the said Regulations.
2. I have also, in particular, perused Clause 3 of the Regulations, and am aware as to what constitutes ragging.
3. I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations, and am fully aware of the penal and administrative action that is liable to be taken against me, in case I am found guilty of abetting ragging, actively or passively or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
  - a) I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case, the declaration is found to be false, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Counter Signature of Parent/Guardian

\_\_\_\_\_  
Signature of Deponent  
Name: \_\_\_\_\_

## Verification

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

\_\_\_\_\_  
Counter Signature of Parent/Guardian

\_\_\_\_\_  
Signature of Deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) after reading the contents of this affidavit.

**OATH COMMISSION**